On Friday, May 12, 2023, the Combined Veterans Club of Fort Dix will hold our seventh year of golf at the Fountain Green Golf Course on post. Please consider becoming a sponsor.

The Combined Veterans Club (an IRS 501(c) (3) org.) supports the Fort Dix Military Retiree Council which serves as an advisor to the Post Commander regarding retiree issues and assists in the conduct of the annual Retiree Appreciation Day.

The Combined Veterans Club also raises funds for various outreach activities supporting retired soldiers and veterans. For example funds have been used to support the New Jersey Stand-down for Homeless Veterans and the N.J. Mission of Honor, insuring proper burial for the cremains of veterans.

The Club raises funds various ways, including the hosting of this annual golf tournament

Below is the sponsor donation form. Each sponsor will be recognized at the closing ceremony and also with a separate 18” by 36” sign placed at a hole.

Thank you for your time and consideration. If you have any questions, please call me at 215-579-1216 or email at ginnetti@aol.com.

 Ronald Ginnetti

 Golf Committee Chair

P.S. If you wish more information about participating in the golf outing, I will be happy to send you an application and information.

**Detach where indicated and return with your tax deductible, IRS 501(c)(3) contribution payable to**

 **“Combined Veterans Club-Golf” and mail to**

**SGM (USA Retired) Norm Pallotto, 15 East Central Av, Moorestown, NJ 08057**

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**Yes, I would like to become a Sponsor (check appropriate line)**

 **Hole Sponsor $100 \_\_\_\_\_ Breakfast/Refreshments/Dinner Sponsor $200 - $500 \_\_\_\_\_**

 **Please enclose a business card or provide the following information:**

**COMPANY: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**CONTACT PERSON: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TELEPHONE #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**EMAIL ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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